

[Signature]
8-12-03
#13

Docket No. 0506-4021

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s): Lee

Group Art Unit: 3743

Serial No.: 09/836,995

Examiner: J Cocks

Filed: April 18, 2003

For: FIREPLACE GRATE

PETITION AND FEE FOR EXTENSION OF TIME (37 C.F.R. § 1.136(a))

Mail Stop _____
 Commissioner for Patents
 P.O. Box 1450
 Alexandria, VA 22313-1450

Sir:

1. This is a petition for an extension of time for a response to an office action dated April 21, 2003.

2. The communication in connection with the matter for which this extension is requested

is filed herewith.
 has been filed on _____.

3. Applicant(s) is/are entitled to Small Entity Status.

Statement has already been filed

| 4. | Total Months Requested | Fee for Other than Small Entity | Fee for Small Entity |
|----|---|---------------------------------|----------------------|
| a. | <input checked="" type="checkbox"/> one month | \$110.00 | \$55.00 |
| b. | <input type="checkbox"/> two months | \$410.00 | \$205.00 |
| c. | <input type="checkbox"/> three months | \$930.00 | \$465.00 |
| d. | <input type="checkbox"/> four months | \$1,450.00 | \$725.00 |
| e. | <input type="checkbox"/> five months | \$1,970.00 | \$985.00 |

f. An extension for _____ months has already been secured for filing the above-identified communication and the fee paid therefor of \$_____ is deducted from the total fee due for the total months of extension now requested. The fee for this extension (\$_____), minus the fee previously paid (\$_____) equals \$_____ (total fee due).

08/14/2003 LTHOMPS1 00000001 134500
 01 FC:2251 55.00 DA

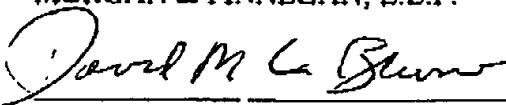
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5. A check in the amount of \$_____ to cover the extension fee is attached.
6. Charge fee to Deposit Account No. 13-4500, Order No. 0506-4021. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.
7. The Commissioner is hereby authorized to charge any additional fees which may be required by this paper, or credit any overpayment to Deposit Account No. 13-4500. Order No. _____. A DUPLICATE COPY OF THIS SHEET IS ATTACHED.

Respectfully submitted,
MORGAN & FINNEGAN, L.L.P.

Dated: August 1, 2003

By: 
David M La Bruno
David M La Bruno
Registration No. 46,266

Correspondence Address:

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FAX RECEIVED

AUG 01 2003

GROUP 3700